

RANCHI UNIVERSITY, RANCHI
IMPORTANT NOTICE FOR B.Ed COUNSELLING
Schedule of Physical Counselling for admission to B.Ed. Courses
2019-2021
NOTIFICATION

The Vice Chancellor has been pleased to fix the following schedule for physical counselling for admission in the B.Ed course 2019-21 in the Colleges under various Universities of Jharkhand


S.No	Date of Counselling	Time of Counselling for Range of Merit List (CML Ranking)	
		09.00 AM to 01.00 PM	01.30 PM to 05.30 PM
1	15-07-2019	1 - 282	283- 582
2	16-07-2019	583-1192	1193-1813
3	17-07-2019	1814-2469	2470-3134
4	18-07-2019	3135-3773	3774-4464
5	19-07-2019	4465-5167	5168-5884
6	20-07-2019	5885-6555	6557-7292
7	21-07-2019	7293-8014	8015-8756
8	22-07-2019	8757-9501	9502-10233
9	23-07-2019	10235-11018	11019-11809
10	24-07-2019	11810-12619	12620-13432
11	25-07-2019	13433-14283	14284-15195
12	26-07-2019	15198-16133	16135-17165
13	27-07-2019	17166-18498	18500-18663

PLACE OF COUNSELLING : ARYABHATTA AUDITORIUM, BASIC SCIENCE BUILDING, MORABADI CAMPUS, RANCHI UNIVERSITY, RANCHI 834008

IMPORTANT DIRECTIVES TO THE CANDIDATES

- 1 Students are required to bring following documents:
*Rank Card
*Downloaded Registration form for online counselling
- 2 Candidates will be issued a docket for filling the choice of B.Ed college
- 3 Those who do not take admission after the counselling will forfeit their claim for admission in the B.Ed. Course
- 4 The students whose counselling has been completed and college assigned will be given a certificate to be placed at the B.Ed college for admission
- 5 The schedule can also be viewed on the following website
www.ranchiuniversity.ac.in For any further information visit this website.

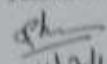
By the order of Vice Chancellor,


11-7-19
Registrar

Ranchi University, Ranchi

Dated 11/07/2019

Memo No:- RU/DSW/ 118 /2019


11/7/19

Memo. No. RU/DSW/118/2019

Dated 11.07.2019

Copy to:

1. Principal secretary to Hon'ble Governor cum Chancellor of the Universities of Jharkhand, Rajbhawan, Ranchi
2. Secretary, H.T.E. & S.D. Department, Govt. of Jharkhand, Ranchi
3. All Dean of Students' Welfare in Universities of Jharkhand
4. Computer In-charge, INFLIBNET Computer Centre R.U. for uploading on official website of Ranchi University
5. Dr. Sanjoy Misra, Chairman, B.Ed. Counseling Committee, R.U. Ranchi
6. PA to V.C./P.V.C./F.A./R for information to the V.C./P.V.C./F.A. and Registrar
7. Commercial Manager:
 - a) Prabhat Khabar, Ranchi
 - b) Dainik Bhaskar, Ranchi
 - c) Hindustan (Hindi)

With the request for publishing the manuscript in one edition of daily news paper for circulation in Jharkhand State in quarter size/ of news paper page/ bigger size preferably 15 cm x 2 or 3 columns at the cost not exceeding Rs. 45000/- (Forty five thousand) only. Please submit the bill to the undersigned after advertisement.

Registrar

Ranchi University, Ranchi.

11/7/19